

# VOTERS' PAMPHLET

Washington State Elections  
& Klickitat County

General Election  
November 2



2021

Official Publication



**WASHINGTON**  
Secretary of State

*Tom Wagner*

Ballots mailed out **October 15**

1 (800) 448-4881 | [sos.wa.gov](http://sos.wa.gov)



I am pleased to present the 2021 General Election Voters' Pamphlet. We offer this comprehensive guide as a reference to help you find information about the candidates and measures that appear on your ballot.

This general election you will have the opportunity to vote for local officials and measures that could have a significant impact on your community. Yet in order to make your voice heard, you must be registered to vote. Voter registration forms that are mailed or completed online must be received by Oct. 25, and we encourage you to check your registration information today at **VoteWA.gov**. After Oct. 25, you must visit your local elections office or voting center during regular business hours and until 8 p.m. on Election Day to register to vote or update your registration and receive a ballot.

Once you have completed your ballot, be sure to sign the return envelope. This is important, as election officials verify your signature matches the one on your voter registration file before they can count your ballot. Then, send your ballot via U.S. mail — no postage needed. Remember, all ballots must be postmarked by Nov. 2 in order to be counted. The U.S. Postal Service recommends that you mail a week before Election Day. You can also return your ballot using an official ballot drop box anywhere in the state. Drop boxes are open until 8 p.m. the day of the election. Check **VoteWA.gov** to locate a ballot drop box.

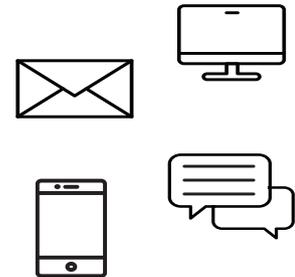
By voting, you are ensuring your voice is heard. Make an impact in your community and our state by voting this fall.

Sincerely,

Kim Wyman  
Secretary of State

### What does #TrustedInfo mean?

- #TrustedInfo aims to highlight state and local election officials as the credible, verified sources for election information.
- The nation's Secretaries of State, 40 of whom serve as their state's chief election official, along with other state and local election officials are continuously working to inform Americans about the elections process, including voter registration, state election laws, voting, and much more.



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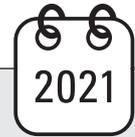
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**Deadlines**

Ballots mailed to voters: October 15  
 Register by mail, received by: October 25  
 Register online by: October 25  
 Register in person by: November 2, 8 p.m.  
 Election Day: November 2



**Political Parties**

**Washington State Democrats**

PO Box 4027  
 Seattle, WA 98194  
 (206) 309-8683  
 info@wa-democrats.org  
 www.wa-democrats.org

**Washington State Republican Party**

11811 NE 1st St, Ste A306  
 Bellevue, WA 98005  
 (425) 460-0570  
 info@wsrp.org  
 www.wsrp.org



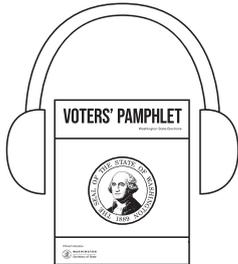
**Who donates to campaigns?**

View financial contributors for state and local candidates and measures:

**Public Disclosure Commission**

www.pdc.wa.gov  
 1(877) 601-2828

## Are accessible voting options available?



Audio and plain text voters' pamphlets available at [www.sos.wa.gov/elections](http://www.sos.wa.gov/elections)

**No internet access?** To receive a copy on a USB drive, call **1(800) 448-4881**.

Contact a county elections office to find an **accessible voting unit** near you.

## Are language services available?

Los votantes del estado de Washington pueden acceder a un folleto electoral para las elecciones generales y a un formulario de inscripción electoral en español en Internet en [www.sos.wa.gov/elections/](http://www.sos.wa.gov/elections/).

Ingrese a **VoteWA.gov** para consultar su guía electoral personalizada en Internet o para inscribirse y actualizar su información electoral.

Los votantes de los condados de Yakima, Franklin y Adams reciben materiales electorales bilingües.

Para solicitar una edición impresa del folleto electoral o de un formulario de inscripción electoral en español, llame al **1(800) 448-4881**.

華盛頓州的選民可以由線上取得中文版普選選民手冊以及選民登記表，網址為 [www.sos.wa.gov/elections/](http://www.sos.wa.gov/elections/)。

請瀏覽**VoteWA.gov**以查看您的個人化線上選民指南，或登記及更新您的選民資料。

金郡的選民可以索求中文版投票資料。

如欲索取中文選民手冊印刷本或選民登記表，請致電 **1(800) 448-4881**。

Cử tri tại tiểu bang Washington có thể truy cập trực tuyến Sách Hướng dẫn Cử tri cho cuộc Tổng tuyển cử và mẫu đơn đăng ký cử tri bằng Tiếng Việt tại địa chỉ [www.sos.wa.gov/elections/](http://www.sos.wa.gov/elections/).

Truy cập **VoteWA.gov** để xem trực tuyến hướng dẫn dành cho cử tri được cá nhân hóa của quý vị hoặc đăng ký và cập nhật thông tin cử tri của quý vị.

Cử tri tại Quận King có thể yêu cầu tài liệu bỏ phiếu đã được dịch sang Tiếng Việt.

Để yêu cầu bản in của sách hướng dẫn cử tri hoặc mẫu đơn đăng ký cử tri bằng Tiếng Việt, xin quý vị vui lòng gọi số **1(800) 448-4881**.

## Qualifications

You must be at least 18 years old, a U.S. citizen, a resident of Washington, and not under Department of Corrections supervision for a Washington felony conviction.

If you're 16 or 17 years old, you can sign up as a Future Voter and be automatically registered to vote when you qualify.



## How do I register to vote?

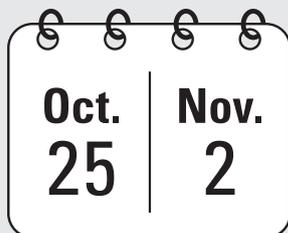
**Online:** Register at [VoteWA.gov](http://VoteWA.gov)

**By mail:** Request a paper form be mailed to you or print your own at [sos.wa.gov/elections](http://sos.wa.gov/elections)

No internet access? Call 1 (800) 448-4881.

**In person:** Visit a county elections office (listed at the end of this pamphlet).

## Registration deadlines



**By mail or online:** Your application must be received no later than October 25.

**In person:** Visit a local voting center no later than 8 p.m. on November 2.

Check your registration info at [VoteWA.gov](http://VoteWA.gov).

## Moved? Update your voting address

Contact a county elections office to request a ballot at your new address.

**By October 25:** Have your application received by mail or updated online.

Or

**By November 2:** Visit a local voting center in person.



## What if I'm not 18 yet?



**If you are 16 or 17, become a Future Voter!**

# # Future Voter

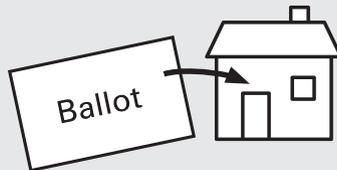
Sign up online at [VoteWA.gov](http://VoteWA.gov) with your Washington state driver's license or ID. Or you can fill out a paper registration form using the last four digits of your Social Security number and mail it in. You'll be automatically registered to vote when you qualify.

Every January on Temperance and Good Citizenship Day, high school students 16 and older have the opportunity to complete a voter registration form in class.

## How do I vote and return my ballot?

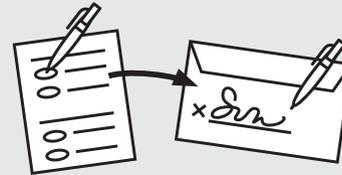
1

If you're registered to vote, there is no need to request a ballot. Your ballot will be mailed **October 15** to the address you provide in your voter registration. If you need a replacement ballot, contact a county elections office listed at the end of this pamphlet.



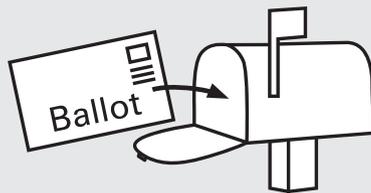
2

Vote your ballot and sign your return envelope. We need your signature to accept your ballot. You are not required to vote every race on your ballot. We encourage using this pamphlet to help you decide.



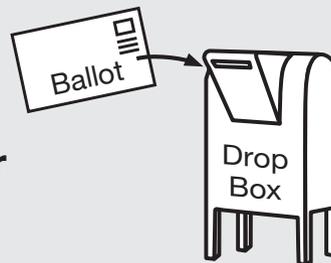
3

Return your ballot by mail, no stamp needed. If mailed, your ballot must be postmarked by **November 2**. Don't let a late postmark disqualify your ballot. The USPS recommends that you mail a week before Election Day.



Or, return your ballot to an official ballot drop box. Drop boxes are open until 8 p.m. on **November 2**. Find drop box locations at **VoteWA.gov**.

Or



If you cannot personally return your ballot, let only people you trust deliver it for you.

4

Check the status of your ballot on **VoteWA.gov** to see if it has been received by your county elections office.



Election staff will contact you before your ballot is processed if:

- Your signature is missing
- Your signature doesn't match your voter registration record

### View election results online

After 8 p.m. on election night, tallied results from each county are posted at **sos.wa.gov/elections**.

Results are updated as counties report and unofficial until certification.

When reviewing online or printed information, think about:

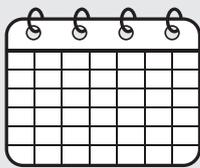
## Who made this, and who is it for?

Was it a company, or an individual person? Who is the intended audience?



## Why did they make it?

Think about the purpose. Is it to inform, entertain, or persuade?



## When was this made?

Is the information relevant today?



## What makes it believable?

Is there evidence from a reputable source or expert?

## How might other people read this message?

Consider how someone with a different background might interpret it.



## Ask the experts

Consult a fact-checking site or ask an official source. Get trusted info from your county auditor or elections office.

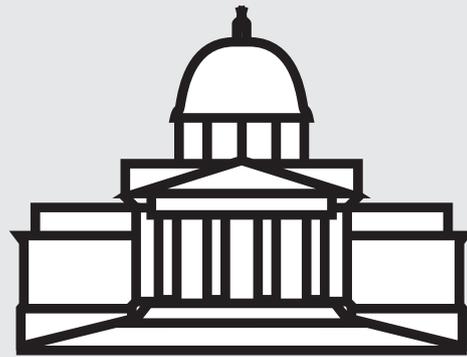


**i** Advisory votes are the result of Initiative 960, approved by voters in 2007. The Office of the Secretary of State publishes the Attorney General's advisory vote description according to RCW 29A.72.283.

You are advising the Legislature if you do or do not favor a tax increase passed during the recent legislative session.

**Repeal** — means you **don't favor** the tax increase.

**Maintain** — means you **favor** the tax increase.



**Advisory votes are non-binding.  
The results will not change the law.**

### Want more info?



Contact your legislator. Their contact information is on the following pages.

View the complete text of each bill at [sos.wa.gov/elections](https://sos.wa.gov/elections) and view additional cost information at [ofm.wa.gov/ballot](https://ofm.wa.gov/ballot)

Advisory Vote No.

**36**

**Engrossed Second Substitute House Bill 1477**

The legislature imposed, without a vote of the people, a 988 behavioral health crisis response and suicide prevention tax on telephone lines, costing \$432,000,000 in its first ten years, for government spending.

This tax increase should be:

- Repealed
- Maintained

**Final Votes Cast by the Legislature**

Senate: Yeas, 27; Nays, 22; Absent, 0; Excused, 0  
 House: Yeas, 71; Nays, 25; Absent, 0; Excused, 2

**Ten-Year Projection**

Provided by the Office of Financial Management  
 For more information visit [www.ofm.wa.gov/ballot](http://www.ofm.wa.gov/ballot)

<b>Engrossed Second Substitute House Bill 1477 (E2SHB 1477) – Estimated Cash Receipts</b>											
	Fiscal Year 2022	Fiscal Year 2023	Fiscal Year 2024	Fiscal Year 2025	Fiscal Year 2026	Fiscal Year 2027	Fiscal Year 2028	Fiscal Year 2029	Fiscal Year 2030	Fiscal Year 2031	2022-31 TOTAL
Joint Legislative Audit and Review Committee	0	0	0	0	0	0	0	0	0	0	0
Office of the Governor	0	0	0	0	0	0	0	0	0	0	0
Office of State Treasurer	0	0	0	0	0	0	0	0	0	0	0
Office of Financial Management	0	0	0	0	0	0	0	0	0	0	0
WA State Health Care Authority	0	0	0	0	0	0	0	0	0	0	0
Department of Revenue	17,900,000	36,100,000	45,700,000	46,100,000	46,600,000	47,000,000	47,500,000	47,900,000	48,400,000	48,900,000	432,100,000
Office of Insurance Commissioner	0	0	0	0	0	0	0	0	0	0	0
Utilities and Transportation Commission	0	0	0	0	0	0	0	0	0	0	0
Military Department	0	0	0	0	0	0	0	0	0	0	0
Department of Social and Health Services	0	0	0	0	0	0	0	0	0	0	0
Dept. of Health	0	0	0	0	0	0	0	0	0	0	0
Department of Children, Youth, and Families	0	0	0	0	0	0	0	0	0	0	0
Superintendent of Public Instruction	0	0	0	0	0	0	0	0	0	0	0
University of Washington	0	0	0	0	0	0	0	0	0	0	0
<b>Total</b>	<b>17,900,000</b>	<b>36,100,000</b>	<b>45,700,000</b>	<b>46,100,000</b>	<b>46,600,000</b>	<b>47,000,000</b>	<b>47,500,000</b>	<b>47,900,000</b>	<b>48,400,000</b>	<b>48,900,000</b>	<b>432,100,000</b>

Advisory Vote No.

**37**

**Engrossed Substitute Senate Bill 5096**

The legislature imposed, without a vote of the people, a 7% tax on capital gains in excess of \$250,000, with exceptions, costing \$5,736,000,000 in its first ten years, for government spending.

This tax increase should be:

- Repealed
- Maintained

**Final Votes Cast by the Legislature**

Senate: Yeas, 25; Nays, 24; Absent, 0; Excused, 0  
 House: Yeas, 52; Nays, 44; Absent, 0; Excused, 2

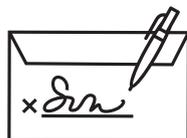
**Ten-Year Projection**

Provided by the Office of Financial Management  
 For more information visit [www.ofm.wa.gov/ballot](http://www.ofm.wa.gov/ballot)

Engrossed Substitute Senate Bill 5096 (ESSB 5096) – Estimated Cash Receipts											
	Fiscal Year 2022	Fiscal Year 2023	Fiscal Year 2024	Fiscal Year 2025	Fiscal Year 2026	Fiscal Year 2027	Fiscal Year 2028	Fiscal Year 2029	Fiscal Year 2030	Fiscal Year 2031	2022-31 TOTAL
Administrative Office of the Courts	0	0	0	0	0	0	0	0	0	0	0
Office of State Treasurer	0	0	0	0	0	0	0	0	0	0	0
Office of Attorney General	0	0	0	0	0	0	0	0	0	0	0
Caseload Forecast Council	0	0	0	0	0	0	0	0	0	0	0
Department of Revenue	0	527,000,000	560,000,000	602,000,000	620,000,000	638,000,000	661,000,000	685,000,000	709,000,000	734,000,000	5,736,000,000
Department of Corrections	0	0	0	0	0	0	0	0	0	0	0
<b>Total</b>	<b>0</b>	<b>527,000,000</b>	<b>560,000,000</b>	<b>602,000,000</b>	<b>620,000,000</b>	<b>638,000,000</b>	<b>661,000,000</b>	<b>685,000,000</b>	<b>709,000,000</b>	<b>734,000,000</b>	<b>5,736,000,000</b>

**Voter tip:**

Remember to sign and date your ballot return envelope. We need your signature to accept your ballot.





## Final Votes Cast by Each Legislator

## District 1

**Sen. Derek Stanford**

(D, Bothell), (360) 786-7600  
derek.stanford@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Davina Duerr**

(D, Bothell), (360) 786-7928  
davina.duerr@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Shelley Kloba**

(D, Kirkland), (360) 786-7900  
shelley.kloba@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 2

**Sen. Jim McCune**

(R, Graham), (360) 786-7602  
jim.mccune@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Andrew Barkis**

(R, Olympia), (360) 786-7824  
andrew.barkis@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. J.T. Wilcox**

(R, Yelm), (360) 786-7912  
jt.wilcox@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 3

**Sen. Andy Billig**

(D, Spokane), (360) 786-7604  
andy.billig@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Marcus Riccelli**

(D, Spokane), (360) 786-7888  
marcus.riccelli@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Timm Ormsby**

(D, Spokane), (360) 786-7946  
timm.ormsby@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 4

**Sen. Mike Padden**

(R, Spokane Valley), (360) 786-7606  
mike.padden@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Rob Chase**

(R, Liberty Lake), (509) 866-4094  
rob.chase@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Bob McCaslin**

(R, Spokane Valley), (360) 786-7820  
bob.mccaslin@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 5

**Sen. Mark Mullet**

(D, Issaquah), (360) 786-7608  
mark.mullet@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Bill Ramos**

(D, Issaquah), (360) 786-7852  
bill.ramos@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Lisa Callan**

(D, Issaquah), (360) 786-7876  
lisa.callan@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 6

**Sen. Jeff Holy**

(R, Spokane), (360) 786-7610  
jeff.holy@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Mike Volz**

(R, Spokane), (360) 786-7922  
mike.volz@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Jenny Graham**

(R, Spokane), (360) 786-7962  
jenny.graham@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 7

**Sen. Shelly Short**

(R, Addy), (360) 786-7612  
shelly.short@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Jacquelin Maycumber**

(R, Republic), (360) 786-7908  
jacquelin.maycumber@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Joel Kretz**

(R, Wauconda), (360) 786-7988  
joel.kretz@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 8

**Sen. Sharon Brown**

(R, Kennewick), (360) 786-7614  
sharon.brown@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Brad Klippert**

(R, Kennewick), (360) 786-7882  
brad.klippert@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Matt Boehnke**

(R, Kennewick), (360) 786-7986  
matt.boehnke@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea



## District 9

**Sen. Mark Schoesler**

(R, Ritzville), (360) 786-7620  
mark.schoesler@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Mary Dye**

(R, Pomeroy), (360) 786-7942  
mary.dye@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Joe Schmick**

(R, Colfax), (360) 786-7844  
joe.schmick@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 10

**Sen. Ron Muzzall**

(R, Oak Harbor), (360) 786-7618  
ron.muzzall@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Greg Gilday**

(R, Camano), (360) 939-1211  
greg.gilday@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Dave Paul**

(D, Oak Harbor), (360) 786-7914  
dave.paul@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Nay

## District 11

**Sen. Bob Hasegawa**

(D, Seattle), (360) 786-7616  
bob.hasegawa@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. David Hackney**

(D, Seattle), (360) 786-7956  
david.hackney@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Steve Bergquist**

(D, Renton), (360) 786-7862  
steve.bergquist@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 12

**Sen. Brad Hawkins**

(R, East Wenatchee), (360) 786-7622  
brad.hawkins@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Keith Goehner**

(R, Dryden), (360) 786-7954  
keith.goehner@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Mike Steele**

(R, Chelan), (360) 786-7832  
mike.steele@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 13

**Sen. Judy Warnick**

(R, Moses Lake), (360) 786-7624  
judith.warnick@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Tom Dent**

(R, Moses Lake), (360) 786-7932  
tom.dent@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Alex Ybarra**

(R, Quincy), (360) 786-7808  
alex.ybarra@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 14

**Sen. Curtis King**

(R, Yakima), (360) 786-7626  
curtis.king@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Chris Corry**

(R, Yakima), (360) 786-7810  
chris.corry@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Gina Mosbrucker**

(R, Goldendale), (360) 786-7856  
gina.mosbrucker@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 15

**Sen. Jim Honeyford**

(R, Sunnyside), (360) 786-7684  
jim.honeyford@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Bruce Chandler**

(R, Granger), (360) 786-7960  
bruce.chandler@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Jeremie Dufault**

(R, Selah), (360) 786-7874  
jeremie.dufault@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 16

**Sen. Perry Dozier**

(R, Waitsburg), (360) 786-7630  
perry.dozier@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Mark Klicker**

(R, Walla Walla), (360) 786-7836  
mark.klicker@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Skyler Rude**

(R, Walla Walla), (360) 786-7828  
skyler.rude@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea



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## District 17

**Sen. Lynda Wilson**

(R, Vancouver), (360) 786-7632  
 lynda.wilson@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Vicki Kraft**

(R, Vancouver), (360) 786-7994  
 vicki.kraft@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Paul Harris**

(R, Vancouver), (360) 786-7976  
 paul.harris@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

## District 18

**Sen. Ann Rivers**

(R, La Center), (360) 786-7634  
 ann.rivers@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Brandon Vick**

(R, Vancouver), (360) 786-7850  
 brandon.vick@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Larry Hoff**

(R, Vancouver), (360) 786-7812  
 larry.hoff@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

## District 19

**Sen. Jeff Wilson**

(R, Longview), (360) 786-7636  
 jeff.wilson@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Jim Walsh**

(R, Aberdeen), (360) 786-7806  
 jim.walsh@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Joel McEntire**

(R, Cathlamet), (360) 786-7870  
 joel.mcentire@leg.wa.gov  
 E2SHB 1477 (AV36): Excused  
 ESSB 5096 (AV37): Excused  
 2SSB 5315 (AV38): Yea

## District 20

**Sen. John Braun**

(R, Centralia), (360) 786-7638  
 john.braun@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Peter Abbarno**

(R, Centralia), (360) 786-7896  
 peter.abbarno@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Ed Orcutt**

(R, Kalama), (360) 786-7990  
 ed.orcutt@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

## District 21

**Sen. Marko Liias**

(D, Lynnwood), (360) 786-7640  
 marko.liias@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Strom Peterson**

(D, Edmonds), (360) 786-7950  
 strom.peterson@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Lillian Ortiz-Self**

(D, Mukilteo), (360) 786-7972  
 lillian.ortiz-self@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

## District 22

**Sen. Sam Hunt**

(D, Olympia), (360) 786-7642  
 sam.hunt@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Laurie Dolan**

(D, Olympia), (360) 786-7940  
 laurie.dolan@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Jessica Bateman**

(D, Olympia), (360) 545-9513  
 jessica.bateman@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

## District 23

**Sen. Christine Rolfes**

(D, Bainbridge Island), (360) 786-7644  
 christine.rolfes@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Tarra Simmons**

(D, East Bremerton), (360) 786-7934  
 tarra.simmons@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Drew Hansen**

(D, Bainbridge Island), (360) 786-7842  
 drew.hansen@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

## District 24

**Sen. Kevin Van De Wege**

(D, Sequim), (360) 786-7646  
 kevin.vandewege@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Mike Chapman**

(D, Port Angeles), (360) 786-7916  
 mike.chapman@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Steve Tharinger**

(D, Port Townsend), (360) 786-7904  
 steve.tharinger@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea



Initiative 960, approved by voters in 2007, requires a list of every Legislator, their party preference, hometown, contact information, and how they voted on each bill resulting in an Advisory Vote.

## District 25

**Sen. Chris Gildon**

(R, Puyallup), (360) 786-7648  
 chris.gildon@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Kelly Chambers**

(R, Puyallup), (360) 786-7948  
 kelly.chambers@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Cyndy Jacobsen**

(R, Puyallup), (253) 449-8545  
 cyndy.jacobsen@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

## District 26

**Sen. Emily Randall**

(D, Bremerton), (360) 786-7650  
 emily.randall@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Jesse Young**

(R, Gig Harbor), (360) 786-7964  
 jesse.young@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Michelle Caldier**

(R, Port Orchard), (360) 786-7802  
 michelle.caldier@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

## District 27

**Sen. Jeannie Darneille**

(D, Tacoma), (360) 786-7652  
 j.darneille@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Laurie Jinkins**

(D, Tacoma), (360) 786-7930  
 laurie.jinkins@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Jake Fey**

(D, Tacoma), (360) 786-7974  
 jake.fey@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

## District 28

**Sen. T'wina Nobles**

(D, Fircrest), (360) 786-7654  
 t'wina.nobles@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Mari Leavitt**

(D, University Place), (360) 786-7890  
 mari.leavitt@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Dan Bronoske**

(D, Lakewood), (360) 786-7958  
 dan.bronoske@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

## District 29

**Sen. Steve Conway**

(D, Tacoma), (360) 786-7656  
 steve.conway@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Melanie Morgan**

(D, Parkland), (360) 786-7906  
 melanie.morgan@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Steve Kirby**

(D, Tacoma), (360) 786-7996  
 steve.kirby@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

## District 30

**Sen. Claire Wilson**

(D, Auburn), (360) 786-7658  
 claire.wilson@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Jamila Taylor**

(D, Federal Way), (360) 786-7898  
 jamila.taylor@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Jesse Johnson**

(D, Federal Way), (360) 786-7830  
 jesse.johnson@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Excused

## District 31

**Sen. Phil Fortunato**

(R, Auburn), (360) 786-7660  
 phil.fortunato@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Drew Stokesbary**

(R, Auburn), (360) 786-7846  
 drew.stokesbary@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Eric Robertson**

(R, Sumner), (360) 786-7866  
 eric.robertson@leg.wa.gov  
 E2SHB 1477 (AV36): Excused  
 ESSB 5096 (AV37): Excused  
 2SSB 5315 (AV38): Yea

## District 32

**Sen. Jesse Salomon**

(D, Shoreline), (360) 786-7662  
 jesse.salomon@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Cindy Ryu**

(D, Shoreline), (360) 786-7880  
 cindy.ryu@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Lauren Davis**

(D, Shoreline), (360) 786-7910  
 lauren.davis@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea



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## District 33

**Sen. Karen Keiser**

(D, Des Moines), (360) 786-7664  
karen.keiser@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Tina Orwall**

(D, Des Moines), (360) 786-7834  
tina.orwall@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Mia Gregerson**

(D, SeaTac), (360) 786-7868  
mia.gregerson@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 34

**Sen. Joe Nguyen**

(D, White Center), (360) 786-7667  
joe.nguyen@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Eileen Cody**

(D, West Seattle), (360) 786-7978  
eileen.cody@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Joe Fitzgibbon**

(D, West Seattle), (360) 786-7952  
joe.fitzgibbon@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 35

**Sen. Tim Sheldon**

(D, Hoodspport), (360) 786-7668  
timothy.sheldon@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Dan Griffey**

(R, Allyn), (360) 786-7966  
dan.griffey@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Drew MacEwen**

(R, Union), (360) 786-7902  
drew.macewen@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 36

**Sen. Reuven Carlyle**

(D, Seattle), (360) 786-7670  
reuven.carlyle@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Noel Frame**

(D, Seattle), (360) 786-7814  
noel.frame@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Liz Berry**

(D, Seattle), (360) 786-7860  
liz.berry@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 37

**Sen. Rebecca Saldaña**

(D, Seattle), (360) 786-7688  
rebecca.saldana@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Sharon Tomiko Santos**

(D, Seattle), (360) 786-7944  
sharontomiko.santos@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Kirsten Harris-Talley**

(D, Seattle), (360) 786-7838  
kirsten.harris-talley@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 38

**Sen. June Robinson**

(D, Everett), (360) 786-7674  
june.robinson@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Emily Wicks**

(D, Everett), (425) 903-8186  
emily.wicks@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Mike Sells**

(D, Everett), (360) 786-7840  
mike.sells@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 39

**Sen. Keith Wagoner**

(R, Sedro-Woolley), (360) 786-7676  
keith.wagoner@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Robert Sutherland**

(R, Granite Falls), (360) 786-7967  
robert.sutherland@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Carolyn Eslick**

(R, Sultan), (360) 786-7816  
carolyn.eslick@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 40

**Sen. Liz Lovelett**

(D, Anacortes), (360) 786-7678  
liz.lovelett@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Debra Lekanoff**

(D, Bow), (360) 786-7800  
debra.lekanoff@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Alex Ramel**

(D, Bellingham), (360) 786-7970  
alex.ramel@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea



District 41

**Sen. Lisa Wellman**

(D, Mercer Island), (360) 786-7641  
 lisa.wellman@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Tana Senn**

(D, Mercer Island), (360) 786-7894  
 tana.senn@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. My-Linh Thai**

(D, Bellevue), (360) 786-7926  
 my-linh.thai@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

District 42

**Sen. Doug Ericksen**

(R, Ferndale), (360) 786-7682  
 doug.ericksen@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Alicia Rule**

(D, Blaine), (360) 746-3744  
 alicia.rule@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Sharon Shewmake**

(D, Bellingham), (360) 786-7854  
 sharon.shewmake@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

District 43

**Sen. Jamie Pedersen**

(D, Seattle), (360) 786-7628  
 jamie.pedersen@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Nicole Macri**

(D, Seattle), (360) 786-7826  
 nicole.macri@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Frank Chopp**

(D, Seattle), (360) 786-7920  
 frank.chopp@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

District 44

**Sen. Steve Hobbs**

(D, Lake Stevens), (360) 786-7686  
 steve.hobbs@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. John Lovick**

(D, Mill Creek), (360) 786-7804  
 john.lovick@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. April Berg**

(D, Mill Creek), (425) 939-8423  
 april.berg@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

District 45

**Sen. Manka Dhingra**

(D, Redmond), (360) 786-7672  
 manka.dhingra@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Roger Goodman**

(D, Kirkland), (360) 786-7878  
 roger.goodman@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Larry Springer**

(D, Kirkland), (360) 786-7822  
 larry.springer@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

District 46

**Sen. David Frockt**

(D, Seattle), (360) 786-7690  
 david.frockt@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Gerry Pollet**

(D, Seattle), (360) 786-7886  
 gerry.pollet@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Javier Valdez**

(D, Seattle), (360) 786-7818  
 javier.valdez@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

District 47

**Sen. Mona Das**

(D, Kent), (360) 786-7692  
 mona.das@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Debra Entenman**

(D, Kent), (360) 786-7918  
 debra.entenman@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Pat Sullivan**

(D, Covington), (360) 786-7858  
 pat.sullivan@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

District 48

**Sen. Patty Kuderer**

(D, Bellevue), (360) 786-7694  
 patty.kuderer@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Vandana Slatter**

(D, Bellevue), (360) 786-7936  
 vandana.slatter@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Amy Walen**

(D, Kirkland), (360) 786-7848  
 amy.walen@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

## Voter tip:

Use [VoteWA.gov](http://VoteWA.gov) to:

- Register to vote
- Update your info
- See ballot status



**Don't know which legislative district you live in?**  
 Call the legislative hotline at **(800) 562-6000** or visit [www.leg.wa.gov](http://www.leg.wa.gov).

District 49

**Sen. Annette Cleveland**

(D, Vancouver), (360) 786-7696  
 annette.cleveland@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Sharon Wylie**

(D, Vancouver), (360) 786-7924  
 sharon.wylie@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Monica Jurado Stonier**

(D, Vancouver), (360) 786-7872  
 monica.stonier@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Student Engagement Hubs**

College students are on the move. Public universities offer Student Engagement Hubs to ensure that students never miss an election just because they're away from home.

**For dates, hours, and locations, contact student leadership at:**

CWU Ellensburg	EWU Cheney	TESC Olympia
UW Bothell	UW Seattle	UW Tacoma
WSU Pullman	WSU Tri-Cities	WSU Vancouver
WWU Bellingham		

**If I'm a crime survivor, can I vote safely?****Keep your voting address confidential**

If you are a survivor of domestic violence, sexual assault, trafficking, stalking, or an employee in criminal justice and target of felony harassment on the job, you may be able to enroll in the Address Confidentiality Program and register as a Protected Records Voter.

To become a Protected Records Voter:

- You must first meet with a Certified Advocate who can assist with threat assessment, safety planning, and the program application.
- The best time to enroll is when you move or are planning to move to a location that is unknown to the offender and undocumented in public record.

Call 1 (800) 822-1065 or visit [www.sos.wa.gov/acp](http://www.sos.wa.gov/acp)



Klickitat County Official Local

# Voters' Pamphlet

November 2, 2021 General Election



Photo by Steve Nygard

Published by the Klickitat County Auditor

## Message from the Auditor

Dear Klickitat County Voters,

Welcome to the 2021 General Election Voters' Pamphlet. Your General Election ballot will be mailed by October 15th and should arrive in your home within the following week. This pamphlet is designed to assist you in making important decisions on candidates and issues that will affect you and your family.

For your ballot to be counted, you must sign your envelope with a verifiable signature or, if you are unable to sign, a mark that is witnessed by two people who also must sign the ballot envelope.

Your ballot must be received in any one of our drop boxes no later than 8:00 p.m. on Election Day or postmarked no later than Tuesday, November 2nd. If you choose to mail your ballot on Election Day, we recommend you go into the post office lobby and have your ballot hand stamped. Having a late postmark on your ballot envelope **invalidates** your vote!

The Elections Department will make every attempt possible to contact you should there be a discrepancy with signature verification, unsigned ballot envelopes, etc. If the issue cannot be resolved prior to November 22nd, the day prior to election certification, your vote **cannot** be counted!

The Auditor's office has an Accessible Voting Unit (AVU), designed specifically for disabled voters which is available for use by any voter. The AVU is available between the hours of 8:30 a.m. and 5:00 p.m. from October 15th through November 1st. On Election Day, November 2nd, the AVU will be available between 8:30 a.m. and 8:00 p.m.

If your ballot is lost, damaged, destroyed or not received by October 22nd, you may print a replacement ballot online at [www.myvote.wa.gov](http://www.myvote.wa.gov) or contact the Elections Department.

Unofficial election results will be available shortly after 8:00 p.m. on Election Day at <http://klickitatcounty.org/1136/ElectionsVoter-Registration>.

Below you will find some additional information voters should be aware of:

- 1) The Goldendale ballot box has moved to 114 S. Columbus; north of the alley and across the street from the original location.
- 2) Washington State now provides same-day voter registration (in the County Election office only) prior to 8:00 p.m. on Election Day. Automatic voter registration for those applying to the Washington State Health Benefit Exchange as well as those receiving a driver's license or identification card (and yes, you may opt out);
- 3) 16 and 17 year-old residents can enroll in the Future Voter Program to be automatically registered to vote on their 18th birthday; and
- 4) With COVID-19 and the possibility of Courthouse closure, please call (509-773-4001) for assistance with your election needs.

**YOUR VOTE MATTERS!** Throughout history, there are many examples where an election was decided by just a few votes and in some cases, ONE vote. Please join me in exercising one of the most precious rights we have as an American – the right to vote!

Sincerely,



Brenda Sorensen  
Klickitat County Auditor

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## General Election November 2, 2021 Ballot Return Deadline

### Vote and Return Early

#### Accessible Voting

An Accessible Voting Unit (AVU) will be available in the Auditor's Office Monday through Friday 8:30 A.M. to 5:00 P.M., October 15, 2021 through November 1, 2021, with extended hours on Election Day, November 2, 2021, from 8:30 A.M. to 8:00 P.M.

Election Officials will be available to provide instructions and assistance as needed.

#### Address Information

##### Keep it Current

Where you live determines which races and measures are on your ballot. When you move or change your mailing address, contact our office or go online to: [votewa.gov](http://votewa.gov) to update your voter registration.

##### Snowbirds or Travelers

We can set up a temporary or on-going seasonal address so we can send your ballot to your current location. Tell us the dates you will be gone, whether it is a one-time or on-going change, and the mailing address where you can receive your ballot.

##### College Students

You can register to vote using either your hometown address or the address where you live now, whichever location you consider your residence. If you choose to use your hometown address, your ballot can be mailed to you at school.

#### Ballot Return

##### Through the Mail

You can vote and return your ballot through the U.S. Postal Service as soon as you receive it. Ballots must be postmarked by November 2, 2021. No postage is required if mailed within the U.S.

##### Ballot Drop Boxes

Ballot drop boxes are open 24 hours a day, 18 days prior to each election. Ballot drop boxes close on Election Day, November 2, 2021 at 8:00 P.M.

#### Ballot Drop Box Locations

- Bickleton: Intersection of E. Market & S. Madison Streets, adjacent to Alder Creek Grange
- Bingen: City Hall, 112 N. Ash St.
- Dallesport: Community Center parking lot, 136 6<sup>th</sup> St.
- Glenwood: 209 E. Main, North of the General Store
- Goldendale: 114 S. Columbus Ave., North of the Alley
- Goldendale: Auditor's Office, 205 S. Columbus Ave., Room 203
- Klickitat: State Hwy. 142 at Depot Park
- Lyle: Lions Club parking lot, intersection of 5<sup>th</sup> St. and Hwy. 14
- Roosevelt: Roosevelt School parking lot, 615 Chinook Ave.
- Trout Lake: Intersection of Jennings Rd. and Hwy. 141, East of Post Office
- White Salmon: Pioneer Center parking lot, as you exit, 501 N.E. Washington St. (across from the Post Office)
- Wishram: Park Place (North of the Historic Locomotive)

#### Election Results

On Election Day, after 8:00 P.M., county and statewide election results will be posted on our website at <https://results.vote.wa.gov/results/current/klickitat>.

## Contact Information

Phone: (800) 583-8050 or (509) 773-4001  
Fax: (509) 773-4244  
Email: [voting@klickitatcounty.org](mailto:voting@klickitatcounty.org)  
Website: [www.klickitatcounty.org](http://www.klickitatcounty.org)  
Mail: 205 S. Columbus Ave., Room 203  
Goldendale, WA 98620  
In Person: 205 S. Columbus Ave., Room 203  
Goldendale, WA 98620  
Office Hours: 8:30 A.M. - 5:00 P.M. Monday - Friday  
(except holidays), Election Day hours  
8:30 A.M. - 8:00 P.M.

## Major Political Party Contact Information

(In alphabetical order)

### Democratic Party Chair

Rick George  
PO Box 1882  
White Salmon, WA 98672  
<https://new.demsklick.org/>  
[rickegeorge@hotmail.com](mailto:rickegeorge@hotmail.com)

### Democratic Party Vice Chair

Michelina Roth  
[rothmichelina@gmail.com](mailto:rothmichelina@gmail.com)

### Republican Party Chair

Lisa Evans  
PO Box 66  
Dallesport, WA 98617  
(509) 774-0987  
[info@klickitatcountyrepublicans.org](mailto:info@klickitatcountyrepublicans.org)

### Republican Party Vice Chair

Peter F. Leon  
(541) 490-9396  
[peter.f.leon@gmail.com](mailto:peter.f.leon@gmail.com)  
PO Box 451  
Dallesport, WA 98617

## Online Voters' Guide Available

An Online Voters' Guide is available for every election at: [votewa.gov](http://votewa.gov). Candidate statements and measure information are available for every election.

## Optional Write-In Voting

If you choose to write-in a candidate's name, only write in a candidates name who has filed a write-in declaration of candidacy with our office and is not already listed on the ballot.

Do not fill in the write-in line because you did not make a selection. If you decide to leave a race blank, and not make a selection, your ballot will still count.

## Replacement Ballots

Printable replacement ballots and mail requests are available online at: [votewa.gov](http://votewa.gov). If you cannot access the internet, contact our office for a replacement.

## Sample Ballot

A Sample Ballot will be available on the Current Election webpage at: <http://www.klickitatcounty.org/1136/ElectionsVoter-Registration>.



**Catherine  
Kiewit**

(Nonpartisan)

**Unopposed**

**Elected Experience**

Bingen City Council Member, 2009 - present; Bingen Mayor Pro Tempore, 2016 - present

**Other Professional Experience**

Gallery Manager at Columbia Center for the Arts--overseeing operations, monthly gallery exhibitions, implementing organizational policy, building consensus among diverse groups, and community outreach, 2005 - 2011

**Education**

Graduated Magna Cum Laude, University of Washington with a Bachelor of Arts, 2003; Ford Foundation Rural Development Initiative Leadership Program, 2007

**Community Service**

Board member and volunteer for Parent to Parent of Klickitat County - a support and mentoring resource for parents of children with disabilities, 2016 - present; Parent Volunteer at Whitson Elementary School, 2017 - present

**Statement**

As mayor, my priorities will be to continue building a safe and welcoming community for families and businesses. For over a decade, I have been working to ensure our City makes fiscally responsible decisions while funding meaningful projects that improve the quality of life for Bingen residents. I will advocate for responsible development of affordable housing, alternative access to the Port recreation and business areas, silent train crossings in town, and repairing aging infrastructure. Bingen may be a small city, but our size allows us to be responsive, creative, and connected.

I appreciate the opportunity to serve you.

**Contact**

No information submitted



**Ryan  
O'Connor**

(Nonpartisan)

**Unopposed**

**Elected Experience**

City of Bingen Council Pos #1 (Appointed)

**Other Professional Experience**

Mechanical Engineer, Trillium Engineering

**Education**

BS Mechanical Engineering, University of Wyoming, 2001

**Community Service**

No information submitted

**Statement**

I have enjoyed living in Bingen since 2008 and have served on the Bingen City Council for the past several years. Being a part of the City Council has provided a great education on the multitude of municipal activities required to keep a city like Bingen running. I have observed that our city officials and employees are very responsive to Bingen citizen input and make every effort to meet citizen's needs. I'm interested in continuing to fill the role of a City Councilor to maintain and build upon this culture.

**Contact**

No information submitted

No photo  
submitted

**Phil**  
**Jones**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

2017 elected to Bingen City Council position 3

**Other Professional Experience**

Worked in a gym for 16 years as a trainer and in customer service, before that I operated a small landscape business for 24 years.

**Education**

University of Idaho BS Forestry 1982, BS Soil science 1983

**Community Service**

No information submitted

**Statement**

During my time on City Council we have faced many issues, among them: the Society Hotel construction; major replacement of the water system communication network following a complete failure of the old system; the Humboldt/Cedar/Cherry Streets improvements to the storm water, water mains, sidewalks and repaving; upgrading the waste water treatment plant; and the upcoming replacement of the old water tower.

**Contact**

No information submitted

No photo  
submitted

Joseph  
**O'Sullivan**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

(503) 780-7227; jjosullivan123@gmail.com

No photo  
submitted

Brittany L.  
**Spratt**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

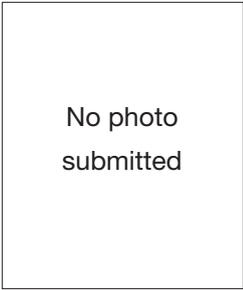
No information submitted

**Statement**

No information submitted

**Contact**

(509) 637-5758



Loren  
**Meagher**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

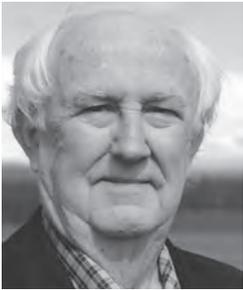
No information submitted

**Statement**

No information submitted

**Contact**

cm.meagher5@gmail.com



**Miland  
Walling**

(Nonpartisan)

**Elected Experience**

Present: Goldendale City Council. Past: Fire Commissioner 26 years Fire Protection #2; Past President Washington State Fire Commissioner Association; Bickleton School Board Dist. # 203, appointed by WSSDA to represent the 4th Congressional District in Wash. D.C., Vice Chairman of State Chapter 8 Program

**Other Professional Experience**

Board of Volunteer Fireman & Reserve Officers. Appointment by Gov. office Past Board member of Association of Washington State Generals. Past Board member of CERB Community Economic Revitalize Board

**Education**

Graduated from Bickleton School Dist. 3 years, Community College.

**Community Service**

42 years as a Volunteer Fireman; Past Grange Member; IOOF Lodge; Past Board of Directors, Goldendale Chamber

**Statement**

As a Goldendale City Council member, I would continue my work to support Economic Development, the Pumped Storage project, and improvements to the City Airport, among other projects. I would also continue to push for funding for the City Solid Waste Treatment Plant.

Over the past several years, I've succeeded in making the City of Goldendale more visible to State officials in Olympia by coordinating visits and meetings to further the City's goals. For example, I've set up tours of the renovated Observatory and introduced numerous business leaders to opportunities within the city.

**Contact**

No information submitted



**Ashley  
Cooper**

(Nonpartisan)

**Elected Experience**

Republican PCO for KIR 48-2913 2012-2014

**Other Professional Experience**

Co-founder of Goldendale Creative Co-op. Owner and Creator of several businesses since 2009; including jewelry, novelty items, and photographic services. Community and School event organizer.

**Education**

High School Graduate Lake Washington Technical Academy, Kirkland Wa. Graduate of Lake Wa Technical College, AAS and certificate of proficiency Health and Human Services, 2008.

**Community Service**

Parent volunteer at several schools in several capacities since 2008. Advocate for Special Needs children. Professional Internships: LWTC, Ballinger House, Boys and Girls club King County. Organized several food and clothing drives for the homeless in King County.

**Statement**

Ashley has been involved in politics for 15 years. She has a fierce love for this country, and Goldendale. Ashley is a strong proponent of the US constitution, she's been studying it for 12 years and strives to learn more. Ashley has attended public hearings, peaceful protests, and submitted testimony several times.

Born here at KVH, Ashley Cooper has an investment in this community. As an advocate, she's always stood up for those who could not stand for themselves. You've probably met her around town, with her bright smile and bun on her head.

**Contact**

(509) 261-2614; ashleyelainecooper@gmail.com

No photo  
submitted

**Kevin**  
**Feiock**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

No information submitted

City of Goldendale | Council Pos. #6 | 4-year term



**Ellie**  
**Casey**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

Public School Employee Union, Goldendale Chapter, Secretary  
2021

**Other Professional Experience**

School Bus Driver at Goldendale School District 2014- current.

**Education**

No information submitted

**Community Service**

No information submitted

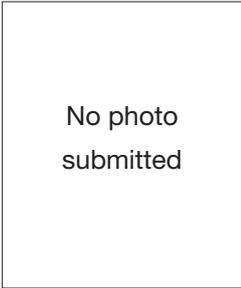
**Statement**

As a Wife, Mother and Bus Driver, I'm constantly looking toward the future and ways to make it better. I'm an honest, reliable and hardworking person. In my downtime I enjoy, baking, fishing, archery hunting, camping and gardening. This is my first time filing for a City Council position. Over the next 4 years, I plan on learning the ins and outs of the council. I'm invested in this City, and its issues. I have critical thinking skills and common sense. Goldendale really is an amazing community, and I'm proud to be a part of it. Thank you

**Contact**

No information submitted

Candidate statements are printed as submitted and are not checked for factual or grammatical accuracy by the Auditor's Office.



**Steve**  
**Johnston**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

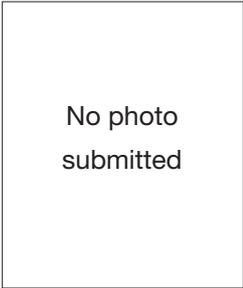
No information submitted

**Statement**

No information submitted

**Contact**

(541) 993-0181; sajswami@gmail.com



**Jason**  
**Hartmann**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

No information submitted



**Jim  
Ransier**

(Nonpartisan)

**Unopposed**

**Elected Experience**

2020 White Salmon City Council - Position 4

**Other Professional Experience**

Founder, Out of the Weeds Consulting; Sr. Revenue Business Manager (Rad Power Bikes); Director of Client Delivery (Logicbroker); Director of Operations (Zebit)

**Education**

Graduate Glide High School, Glide, Oregon. Graduate University of Oregon, BA Journalism & Communications - Advertising (1999)

**Community Service**

Board of Directors VP, Youth in Focus (2017-2018); Member of White Salmon Arts Council (2020-2021)

**Statement**

I've had the honor to serve on White Salmon City Council since Summer 2020. As I look into the future, we have key opportunities ahead of us: implementing our community-led comprehensive plan, addressing the proliferation of short-term rentals, continuing to invest in our aging infrastructure, developing programs to diversify our economy, and promoting our area's businesses, arts and culture. We love visitors to our city, but we also want a community living here year-round that embraces our welcoming, diverse citizens. It's the very reason many of us live here in the first place! That's the community I aim to support.

**Contact**

No information submitted



**Ben  
Giant**  
(Nonpartisan)

# Unopposed

### **Elected Experience**

Charter Board Member (2012-2014), Indianapolis Academy of Excellence K-5 Elementary | Indianapolis, IN

### **Other Professional Experience**

Managing Director, Giant Scale Services, Inc. I've held various other posts across a broad range of industries: from Aerospace-Defense to Healthcare to Commercial Building IT. The common thread of all my professional experience lies in a burning desire to solve problems and rely on data for tough decisions.

### **Education**

BS, Mechanical Engineering - Rose-Hulman Institute of Technology; MBA, Cranfield University (London, UK)

### **Community Service**

Columbia Gorge Community College Technical Advisory Board; avid supporter and participant of local community events (Grape Escape, Huck Fest, etc.).

### **Statement**

We live in an amazing place, and I believe the primary remit of City Council is to do their part to keep that way. These are times with little precedent, and it is vital we find a way to come together as a community to find common ground, enable affordability, and encourage holistic, sustainable progress -- economic, environmental, and societal. As a transplant to this area nearly four years ago, I have deep respect for the local history and sympathize with the immense change the area has experienced. I want to ensure White Salmon's charm isn't lost as it evolves.

### **Contact**

(425) 419-6046; giantscaler@gmail.com

No photo  
submitted

**Greg  
Holtman**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

No information submitted

Cemetery District #1 | Commissioner Pos. #3 | 6-year short and full term

No photo  
submitted

**Kathleen A.  
Gilderhus**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

(509) 439-2234; hunsaker2234@gmail.com

No photo  
submitted

Rachel L.  
**Throop**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

No information submitted

Cemetery District #3 | Commissioner Pos. #2 | 4-year unexpired term

No photo  
submitted

Taunie S.  
**Wilson**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

No information submitted

No photo  
submitted

Gary  
**Takahashi**

(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

(541) 980-7007; MARYHILLORCHARDS@GMAIL.COM

Park and Recreation Dist. #1 | Commissioner Pos. #2 | 4-year term

No photo  
submitted

Amber  
**Jackson**

(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

(509) 261-1325



**Darrell  
Watson Jr**

(Nonpartisan)

**Unopposed**

**Elected Experience**

Served on Goldendale City Council and Board of Adjustments. Chaired the original task force exploring options for replacing the condemned city pool, prior to the formation of the CKRC. Chaired the Recreation Committee of the Council with pool oversight. Has served in numerous capacities focused on community health and wellness. Currently an elder at Father's House and Chaplain at Klickitat Valley Health. Taught in Goldendale Public Schools and Christian schools for 35 years.

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

We have enjoyed using the CKRC pool since its opening. I am familiar with pool operation and lifeguard training, having been certified as a lifeguard. I want to see the pool remain safe and help develop ways to update the facilities, especially the "dome" - which will need to be replaced soon. I have considerable experience with how public budgets operate as well.

**Contact**

(509) 261-1860; elderdarrelljr@gmail.com



**Lily  
von Mosch**

(Nonpartisan)

**Unopposed**

**Elected Experience**

I was delighted to be appointed to the White Salmon Valley Pool Metropolitan Park District in July of 2019 and have served since that time, becoming Clerk in 2020.

**Other Professional Experience**

I am a solution architect for a software-as-a-service company that works with large tech companies. In this capacity I assist clients in understanding their technical needs and assist in building out solutions to meet those needs. I have been pleased to bring these skills to bear on behalf of our community.

**Education**

Attended K-12 in White Salmon, Master of Science and Bachelor of Science from Montana State University-Billings.

**Community Service**

No information submitted

**Statement**

I am committed to working to rebuild our community pool. This pool has been a huge asset beyond simply teaching kids to swim. In a county that has historically been one of the poorest in Washington, a family friendly/ budget friendly option for summer activities is extremely important. There have never been many options for the children of our valley who don't have families wealthy enough to send kids to camp every summer; the community pool fills this need. It is also a vibrant community center that helps both kids and adults stay healthy and start/maintain friendships and community ties.

**Contact**

vonmosch.lily@gmail.com

No photo  
submitted

**Karen**  
**Boroughs**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

Physical Therapist for Providence Home Health in Hood River since 2010

**Education**

Graduate Eastlake High School; Sammamish, WA; Bachelors of Science in Geology from Western Washington University; Bellingham, WA; Doctorate of Physical Therapy from Northern Arizona University; Flagstaff, AZ

**Community Service**

No information submitted

**Statement**

I have lived in White Salmon since 2010 and I am a committed supporter for a new community pool. Since the old pool closed, it has been a huge void in our community. Swimming is therapeutic both physically and mentally; it can offer people the ability to learn a new skill, connect with others, and find comfort from physical pain. As a past competitive swimmer throughout my younger years and as a physical therapist, I see the value of a pool in our active and growing community. I would be honored to help make this vision a reality.

**Contact**

No information submitted



**Steven  
Harris**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

White Salmon Valley Pool Metropolitan Park District  
Commissioner (appointed 2020).

**Other Professional Experience**

Recently concluded a 40-year career as a city planner in Oregon, California and New Mexico with his retirement as Community Development Director for City of The Dalles. Managed public improvement projects, as well as planning, building and engineering functions for cities and counties.

**Education**

Graduate of San Jose State University, 1978 with a Bachelor of Arts, Economics and 1981 with a Masters of Urban Planning.

**Community Service**

Organized and participated in neighborhood clean-up events, assisted development of affordable housing and managed small business loan and grant programs.

**Statement**

Steven Harris dedicated his professional career improving communities by working with residents, property owners, business owners, community groups and local officials. He brings knowledge and experience in local government to the Park District. His experience in project management, budget preparation and personnel will be beneficial as the District progresses with construction and operation of the new White Salmon Valley Pool.

Steve's vision for the District is one that includes the creation and operation of a community space that can be shared and enjoyed by all residents by offering opportunities for recreation, education and exercise through programs, activities and events.

**Contact**

PLNGMAN7881@GMAIL.COM

No photo  
submitted

**Bill**  
**Leslie**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

billbbilly@yahoo.com



**Tom  
Montag**

(Nonpartisan)

**Unopposed**

**Elected Experience**

Current Chairman of the Board of Commissioners KCFD3. Board member since 2016. Columbia Rim Homeowners Association Board Member. Snowden Council Board Member.

**Other Professional Experience**

Retired from 44 years as an Environmental Health and Safety Professional with experience in national and international operations, comprehensive background in process and business management, training and communication.

**Education**

Master's Degree in Safety and Health Management-Central Missouri State University, Bachelor Degree in Industrial Education, University of Wisconsin-Stout, Advanced studies in Environmental Leadership, Yale University.

**Community Service**

15 years working with Boy Scouts of America in various troop/explorer capabilities, Habitat for Humanity's building projects.

**Statement**

In my tenure on KCFD3 Board of Commissioners, we hired a full time Fire Chief, developed and passed a Bond Measure to upgrade the operations and facilities in the district. The remodeling of the fire stations will be completed this year. We are dedicated to fulfilling the goals of the 2018 bond to enable both facilities and operations to grow with the future needs of the District. We continue to coordinate with our KCFD3 Citizen's Taskforce and neighboring fire organizations to prepare for future growth and to improve our response time.

**Contact**

No information submitted

No photo  
submitted

**Kris  
Joy**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

No information submitted

**Centerville Fire District #5 | Commissioner Pos. #2 | 6-year term**

No photo  
submitted

**Kurt  
Cosner**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

No information submitted



**Jane F.  
Lee**

(Nonpartisan)

**Unopposed**

**Elected Experience**

Elected in 2015 to serve as Rural 7 Fire Commissioner

**Other Professional Experience**

Farmer/Rancher at Lee Ranch for 49 + years. Volunteer Fire Fighter for 42 years. Member of Klickitat County Search & Rescue since 2008, currently serving as Training Officer.

**Education**

No information submitted

**Community Service**

Volunteer fire fighter, Search and Rescue volunteer, Covid vaccination clinic volunteer, Beef Counts food distribution volunteer.

**Statement**

No information submitted

**Contact**

(509) 250-0420; leejfm@gmail.com



Dave

**Barta**

(Nonpartisan)

**Unopposed**

**Elected Experience**

Currently serving as Position 2 Fire Commissioner for Klickitat County Fire Protection District 7. Served on Central Klickitat Conservation District from 1994-2000.

**Other Professional Experience**

Goldendale School District, 30 years (retired). Farmer and rancher, truck driver.

**Education**

Masters Degree in Educational Administration Heritage University. Bachelor of Arts in History Ed Central Washington University. Graduate Lake Washington High School.

**Community Service**

Active participant at Community Grace in Goldendale. Rural 7 Commissioner since 2019. Rural 7 firefighter from 1992 to present.

**Statement**

A strong fire service is critical to community safety. I have served as a volunteer firefighter for the past 29 years, and I am proud of the dedication and professionalism of all of the members of Rural 7 Fire and Rescue. Looking to the future, I hope to continue to bring enhanced fire and safety services to local citizens in a fiscally responsible manner.

**Contact**

(509) 773-3913; dbarta@gorge.net

No photo submitted

**Harry Miller**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

(509) 364-3427; quartermoon@gorge.net

No photo submitted

**Patrick Albano**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

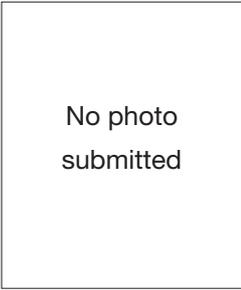
No information submitted

**Statement**

No information submitted

**Contact**

No information submitted



Dan  
**Andrews**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

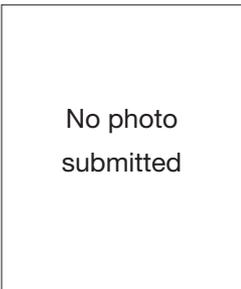
No information submitted

**Statement**

No information submitted

**Contact**

dominatordan@hotmail.com



Dustin  
**Cook**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

No information submitted

No photo  
submitted

Alan M.  
**Rosa**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

(541) 993-7562; amrmar@gorge.net

No photo  
submitted

John  
**Trosper**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

(509) 637-5488; Bjtrosper@yahoo.com

No photo  
submitted

**Jim  
Reed**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

(509) 369-2395; jrrstud@gmail.com

**High Prairie Fire District #14 | Commissioner Pos. #3 | 6-year term**

No photo  
submitted

**Anthony  
Perry**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

No information submitted

No photo  
submitted

**Steve  
Tilton**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

(509) 713-0372; mgsteve23@gmail.com



**Ron  
Ihrig**  
(Nonpartisan)

# Unopposed

**Elected Experience**

2005-2011 Appointed and Elected Hospital District #1 Commissioner.; 1993-1994 District #3, County Commissioner, Klickitat County. 1990-1992 Mayor, City of Goldendale.

**Other Professional Experience**

Retired, Klickitat PUD #1 after 37 years of service (as Chief Operations Officer (COO)). Worked as a groundman in 1979 and worked up to COO, 2015

**Education**

Associates degree in General Studies, Portland Community College, 1999. Journeyman Lineman Certification (IBEW 125), 1983.

**Community Service**

Serving on Klickitat County Fairboard for 15 years. Served in the past with Goldendale Jaycees for 4 years. Member of Goldendale Country Club for 19 years, American Legion (SAL) for 16 years, Community Grace Brethren Church for 41 years.

**Statement**

My wife and I have raised two beautiful ladies in the Goldendale area. We have lived and worked in Klickitat County most of our lives. I believe in the priority of giving back and working for the community that we live in. The Hospital District is one of the major components for a community to thrive. I feel my past experience will help look forward to the new days ahead.

**Contact**

(509) 250-2699; rlihrig@gorge.net



**Larry  
Hactor**

(Nonpartisan)

**Unopposed**

**Elected Experience**

Councilperson for both Wasco and Moro, Oregon. Mayor of Moro, Oregon. Sherman County Health District.

**Other Professional Experience**

Manager of Sherman Cooperative Grain Growers, Board Member of Moro TV Club, Member of Sherman County Budget Committee, Board Member of Sherman County Public / School Library.

**Education**

Graduated, Goldendale High School 1978, B.S., Central Washington University 1982, Business Administration.

**Community Service**

Rural Fire District 7, South Sherman, and Sherman High School Local Committees, KVH Entry Screener, Vaccination Clinics and Pharmacy Deliveries outside of KVH.

**Statement**

I was appointed to the KVH Board in January of 2020. I have learned so much during the past two years and have met many great and caring people.

I was born at KVH. My family used the Hospital and the local providers until I moved to Oregon. Now I am back in Goldendale, I am again, using the Hospital and providers. My purpose for getting on the board was to learn more about healthcare and to help make the Hospital thrive in the future for myself and the citizens of the community. I ask for your support. Thank you.

**Contact**

(541) 705-0854; larryhactor@gmail.com



**Leslie  
Dewey**

(Nonpartisan)

**Unopposed**

**Elected Experience**

2021 - Skyline Health Commissioner, appointed in 2006;  
2021 - Serves as Board Vice-Chair; 2021 - Serves on the  
Planning Committee; Served two terms as Skyline Health  
Board Chair

**Other Professional Experience**

Retired Human Resource Director

**Education**

University of Oregon, Bachelor of Arts, Personnel and  
Industrial Management

**Community Service**

White Salmon Lions Club, Skyline Health Foundation, past  
volunteer firefighter with Fire District #3

**Statement**

I've been an active part of the community for more than  
21 years. It's an honor to serve our community as a  
Skyline Health Commissioner and exciting to be part of  
a dedicated hospital board working to ensure our rural  
area residents have access to the very best health care –  
locally.

Since 2006, I've had the privilege in helping Skyline Health  
increase services, upgrade equipment, and most recently  
renovate and expand its Emergency Department. I remain  
committed to supporting the growth of the District's health  
care facilities and services, as well as continuing to care  
for our communities.

**Contact**

(509) 493-4895; lesdew@embarqmail.com



**Juliet  
Pouillon**

(Nonpartisan)

**Unopposed**

**Elected Experience**

2016 elected, Commissioner - Position 3, Klickitat County Public Hospital District #2

**Other Professional Experience**

Owner, Domaine Pouillon Winery, Lyle, WA

**Education**

Graduate of Oregon State University, 2002

**Community Service**

Volunteer, Lyle Lion's Club, Senior Breakfast 2018-2019

**Statement**

For the last six years, Juliet Pouillon has made accessible, equitable, and quality health care for our community her priority as Commissioner at Skyline Health.

Juliet has advocated for mental health services, expansion and improvement of the Emergency Department, community outreach, and upgrade of critical medical equipment like Skyline's new 3D mammography machine.

**Contact**

No information submitted

No photo  
submitted

**James**  
**Herman**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

(509) 281-1717; jimwherman@gmail.com

**Wishram School District #94 | Board Pos. #3 | 4-year term**

No photo  
submitted

**Kandy**  
**Churchwell**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

No information submitted

No photo  
submitted

Christina  
**Patten-Rowan**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

No information submitted

No photo  
submitted

Chelsea D.  
**White**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

chelsspencer@hotmail.com



**Jesalyn C.  
Cole**

(Nonpartisan)

**Elected Experience**

Prosser School Board November 2017-present

**Other Professional Experience**

7 years certificated teaching in grades 1, 4, and HS Spanish, 5 years substitute teaching in the Prosser School District, 2 years bookkeeping, 4 years as Executive Director of Historic Downtown Prosser

**Education**

PHS Class of 1996, Graduated Summa Cum Laude from CWU with a BA in Elementary Education and a minor in Spanish, Masters in Curriculum and Instruction from the University of Phoenix

**Community Service**

Kiddie Korner Preschool board (5 yrs), PTA board (4 yrs), HOSTS reading program volunteer (8 years), Classroom Volunteer KRV Elementary (8 years), Church volunteer, Chamber of Commerce volunteer, Prosser Rotary, Prosser THRIVE

**Statement**

The past few years have seen some of the largest changes in education in 100 years. As a parent of two daughters now entering 5th and 9th grade in Prosser, I struggled along with you and shared your frustrations during the pandemic. Through it all, our district persevered and we are poised for a new beginning for our students and staff. We are now a 1:1 device to student district and have invested in safety and security. In the meantime, construction began and was completed on-time and on-budget for the new high school. The board continues to oversee large and much needed improvements to all Prosser elementary schools. I am proud of the accomplishments during my tenure on the board, but there is still much work to be done.

While on the board, I have been a champion for many programs such as CTE, Performing Arts, College in the Classroom, ELL, AVID, and various enrichment programs while also being mindful of the budget and the outside constraints that are placed on what can be done. I am committed to improving the experience of students, staff, and parents in our district. Thank you for your support!

**Contact**

No information submitted



**Elisa V.  
Riley**

(Nonpartisan)

**Elected Experience**

No prior elected positions.

**Other Professional Experience**

Licensed Attorney Washington State. Owner/Partner Saxton Riley & Riley PLLC. 2007-Present. Benton County Prosecutor's Office 2003-2006.

**Education**

Prosser High School Class of 1996. Washington State University: Communication Major, Minor in Political Science. 2000. Gonzaga University School of Law. 2003.

**Community Service**

Member of Prosser United Methodist Church. Prosser Rotary Club—Member since 2007, Past President (2017). Prosser Friends of the Library— Past President, and current Board member. Prosser Memorial Health Foundation— Current Board Member. Prosser Eagles Auxiliary Member. Edgar Whitehead Foundation— Current Board Member.

**Statement**

My name is Elisa Riley. I am a candidate for the Prosser School Board. If elected, I will work in cooperation with the community of Prosser, and Prosser teachers, to develop strong leadership at the Administrative level. To do this, transparency, effective communication, professionalism, and establishing strong community partnerships must become a priority for the Prosser School District.

During the Covid crisis, neighboring districts implemented plans for remote, and various types of on-site, learning. Prosser struggled to develop similar plans. As a result, students did not receive needed services.

According to the Washington State Office of Public Instruction, for the 2018-2019 school year, the percentage of Prosser students that met learning goals were: 37 percent in Science, 35 percent in Math, and 45 percent in English Language Arts. This is unacceptable.

As students enter a beautiful new high school this Fall, a looming budget shortfall will lead to budget cuts due to poor decision making by current District leaders.

Our kids cannot wait any longer for changes, and improvements, to start. The work must begin now.

Thank you for your time and vote.

**Contact**

elisaforpsd@gmail.com; @elisaforpsd (facebook and Instagram).



**Adrianna Miller**

(Nonpartisan)

**Elected Experience**

No information submitted

**Other Professional Experience**

Teacher in Nampa, Idaho; Teacher in Outlook, WA; Family owner of Airport Ranches and Airfield Estates.

**Education**

Graduate of Sunnyside High School, 2003; Attended Yakima Valley Community College through Running Start; BA in Education from Northwest Nazarene University, Nampa, ID 2006

**Community Service**

Sunday School Teacher at Prosser Bethel Church for 12 years, City Recycling Committee member for two years, PTO member for 1 year.

**Statement**

Adrianna Miller is a long-time Lower Valley resident and Prosser parent currently devoted to raising three young children and supporting her family’s small businesses, Airport Ranches and Airfield Estates Winery. She is also a former professional educator, Parent Teacher Organization member, and participant in church educational activities.

Adrianna believes that all Prosser students deserve a top-notch education, a stimulating and challenging curriculum, and an equal opportunity to thrive in a safe and nurturing environment. She feels strongly that students should be supported, enriched, and prepared for future success, whether heading to college or directly to the workforce.

Adrianna believes that the school board’s purpose is to serve the community and students, and the school district should be transparent and include Prosser families in decision-making. Because of this, she believes that school board meetings should be open to the public, be responsive to families, and parent representatives should be invited to serve on school board committees.

As a school board member, Adrianna will listen first to the community and use her position to help the district achieve new heights.

**Contact**

Miller4psd@gmail.com



**Jason Rainer**

(Nonpartisan)

**Elected Experience**

Prosser City Council, Prosser Fire district #3 board

**Other Professional Experience**

Business owner, loyal employee, and a devoted father.

**Education**

Kamiakin High School, Kennewick, Wa; California Polytechnic State University, Bachelor Science Crop Science

**Community Service**

volunteer youth sports coach, Church youth leader/instructor

**Statement**

Currently, the Prosser School District has lost the trust of the community it serves. PSD, from the board down through all district employees, need to be held accountable to the community it represents. This is done through listening to the parents, students and staff, fiscal policy, curriculum, and general operations.

Curriculum, mental health, and vocational classes are my top priorities. Under our current time curriculum, our school is under attack by local, state, federal, and other organizations. I believe, we as a community, should establish curriculum and training guidelines and how it’s taught, not people who have never been or lived in our community (Critical Race Theory, and Sex ED).

School closures, sports, and other extracurricular activities that have been canceled or delayed has greatly affected the mental health of our students. We need to ensure that policy and resources are available to help kids rebound as well as minimize the long term affects the last year and a half have had on them.

I will be fiscally conservative and make sure the district is using taxpayer’s money in the most efficient manner (ROI). I will ask for a financial audit on all district departments.

**Contact**

(509) 731-5424; rainerr1954@gmail.com

No photo  
submitted

**Mitchell  
Powers**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

No information submitted

**Bickleton School District #203 | Board Pos. #5 | 4-year term**

No photo  
submitted

**Becky  
Hess**  
(Nonpartisan)



**Shane  
Wright**  
(Nonpartisan)

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

becky\_anne@live.com

**Elected Experience**

No information submitted

**Other Professional Experience**

Retired from the US Air Force in 2017.

**Education**

Graduated Bickleton High School in 1994.

**Community Service**

Non-Commissioned Officer Association Chapter 62, 4 yrs;  
Alder Creek Pioneer Association Trustee, 2 yrs

**Statement**

After retiring from the Air Force in 2017 I came back help run the family farm. I enjoy helping the community as much as possible. I hope that my Air Force experience can bring new ideas to the School Board.

**Contact**

(509) 896-2006; shanewright509@yahoo.com

No photo  
submitted

**Barbara  
Cosner**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

No information submitted

Centerville School District #215 | Board Pos. #3 | 4-year term

No photo  
submitted

**Carole  
Garner**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

I have served on the Centerville School Board for 5 years and would like to continue the work we are doing for the benefit of our district.

**Other Professional Experience**

Small business owner for 20 years.

**Education**

Bachelor of Arts, University of Oregon

**Community Service**

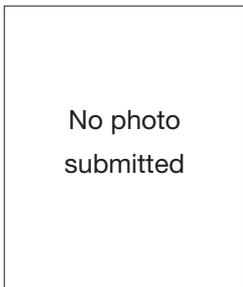
No information submitted

**Statement**

No information submitted

**Contact**

(541) 815-7790; garner.carole@gmail.com



**John Justin Rolfe**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

(509) 261-1010



**Nancy Sizemore**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

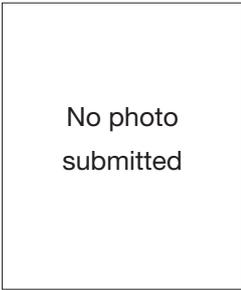
No information submitted

**Statement**

No information submitted

**Contact**

No information submitted



**Joe  
Dean**  
(Nonpartisan)

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

No information submitted



**Kathy Keller  
Jones**  
(Nonpartisan)

**Elected Experience**

School Site Council, Laurelhurst, Oregon - 3 years; Board Member Cascade Head Village - 13 years

**Other Professional Experience**

Child Development Specialist/ School Counselor - Kindergarten through 8th Grade, Portland Public Schools, 20 years. Taught social-emotional skills in classrooms and therapeutic groups, parent groups, staff support and school community connections. Sunnyside Environmental School K-8 and 5 other schools Writer and researcher in psychology: co-authored 3 parenting books

**Education**

BA Psychology The College of Wooster; MA Developmental/Educational Psychology, Ohio State University

**Community Service**

Parent discussion groups and workshops focused on helping parents teach their children to live balanced lives in the age of social media and gaming.

**Statement**

Having held instructional and leadership roles in a variety of public school environments, I have an intimate knowledge of the complexity of running a school and the tremendous potential of having many ages under the same roof. I am committed to helping teachers and the community prepare young people to be intellectually and emotionally healthy citizens, and to having supportive relationships with staff, administration, students, parents and board members. I am particularly interested in digital literacy and helping teens to live balanced lives.

My husband Barry and I retired to Trout Lake in 2015 to be close to our grandchildren.

**Contact**

No information submitted



Laurie  
**Sherburne**

(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

I am fortunate to have had the opportunity to teach in a K-12 school, working with many talented and gifted teachers. My assignments gave me a wide variety of experiences, working with K-12th grade students, teaching language arts, humanities, art, and home economics. I have coached Destination Imagination, developed a comprehensive after school program, and served as the adviser for the National Honor Society. These experiences have led me to appreciate the diverse needs of our students and the importance of Trout Lake School's mission. My experiences have broadened the lens through which I can view our school.

**Community Service**

No information submitted

**Statement**

My husband and I chose to make Trout Lake our home over 40 years ago. We were taken by the beautiful valley, forests, rivers, and lifestyle of the rural community. We built our home and have raised three sons, all attended Trout Lake School. Shortly after we arrived, I began volunteering at the school, soon I had a job as an aide, the next step was to return to school to earn a WA teaching certificate and eventually a Masters in Education. I have always been active in the community supporting family events and the arts.

**Contact**

No information submitted



**Tim**  
**Dearden**

(Nonpartisan)

**Elected Experience**

No information submitted

**Other Professional Experience**

Flight Test Engineer, Insitu Inc.

**Education**

BS, Mechanical Engineering, Cedarville University

**Community Service**

Trout Lake School Board, Trout Lake Fair, Good News Club, Community Weather Website

**Statement**

I grew up in Trout Lake, graduated from the school in 2007, and now live here with my wife and three boys. I have fond memories of my time at Trout Lake School and it is important to me that it continues to be a positive, safe and effective learning environment for all kids including my own. With my experience in a small school like Trout Lake, and knowledge of the community, I want to help Trout Lake School continue to be an excellent public school.

**Contact**

No information submitted



**Tony**  
**Fuentes**

(Nonpartisan)

**Elected Experience**

No information submitted

**Other Professional Experience**

Tony is a self-employed transportation technology specialist. He has more than 20 years of experience implementing intelligent transportation systems and mobile communications technology for public transit authorities all over the West. Clients he has worked with include TriMet, Sound Transit, LA Metro, Denver's Regional Transportation District, Las Vegas RTC, Washington State Ferries, and the Alaska Marine Highway System. Education Berklee College of Music, Bachelor's Degree Harvard University, Master's Degree

**Education**

No information submitted

**Community Service**

Tony has served on numerous non-profit boards and public committees including Music Center of the Northwest, Trillium Charter School, Portland Village School, Concordia Neighborhood Association, and the Multnomah County Business Advisory Council.

**Statement**

Our school is the heart of our community. Our school's success reflects the values of our community. Being on the school board is a critical role. It is a responsibility that I will fully embrace. I will keep the community informed of our school's progress and any challenges it faces. I will attend to our school's fiscal health and help plan for its financial future. I will support our students' academic success and support our graduates' transition from school to higher education or work.

Thank you for your consideration. I look forward to helping our school thrive. Be well, Tony

**Contact**

No information submitted



**Bradley  
Gimlin**

(Nonpartisan)

**Unopposed**

**Elected Experience**

I have lived in Glenwood most of my life. I graduated from Glenwood High School in 1995. I would like to represent the community on the Glenwood Board of Directors.

I have many years of volunteer work at the school and in the community. I have been a volunteer fire fighter/ EMT for Glenwood Fire Department for over 20 years. I am the Assistant Fire Chief and EMS supervisor for Glenwood Fire District 8.

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

No information submitted



**Kara  
Griffin**

(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

Development Department at King's Way Christian Schools (2009-2020).

**Education**

AA in accounting/business, Clackamas Community College

**Community Service**

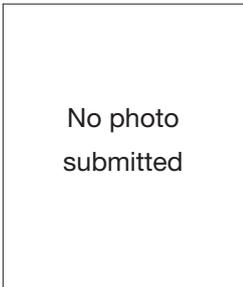
No information submitted

**Statement**

While I am new to Glenwood, I am excited to become a part of the community. We moved here from Battle Ground to live in a place that has the small-town values and community that we hold dear. Now, more than ever, it is imperative to be a voice that upholds these values in our schools. I believe a school is the heart of a community. As a mother of two at Glenwood High School, I will support the traditional values and beliefs that make Glenwood such a special place to live. Thank you for considering me for this position.

**Contact**

No information submitted



**Travis Miller**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

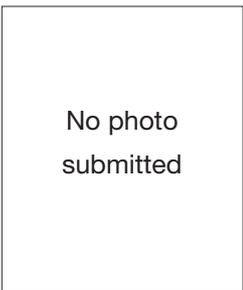
No information submitted

**Statement**

No information submitted

**Contact**

No information submitted



**Ryan Sanchez**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

No information submitted

No photo  
submitted

**Scott**  
**Davison**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

No information submitted

No photo  
submitted

**Traci**  
**Kessinger**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

No information submitted

No photo  
submitted

A. Michael  
**White**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

marsu54@yahoo.com

No photo  
submitted

Bob  
**Hanan**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

No information submitted



**John  
Hoctor**

(Nonpartisan)

**Unopposed**

**Elected Experience**

2009-2021 elected to the Goldendale School District Board of Directors.

**Other Professional Experience**

Farmer/Rancher, 5th generation family farm. Former manager, local bulk fuel plant.

**Education**

Graduate of Goldendale High School and Yakima Valley Community College, degree in Vocational Ag and Welding.

**Community Service**

Klickitat County Conservation Board of Directors, 4-H Leader, Klickitat County Hay Growers Association, Past Member of the Klickitat Cattlemen's Association, Rural 7 Volunteer Fireman, Hoctor Road Fire Hall Lieutenant, and AAU Soccer Coach.

**Statement**

Mr. Hoctor's family were among the first settlers in the area. He and wife Kathy have two grown daughters who also graduated from Goldendale High School and went on to receive college degrees and enjoy successful careers. Mr. Hoctor believes that the future is dependent on providing our K-12 students with the best educational experience to prepare them for success after high school. Mr. Hoctor would like to continue to serve the community as a School Board Director. His priority is school improvement, facility upgrades, policy updates all while keeping the priority at what is best for kids! Please vote!

**Contact**

No information submitted



**Chris  
Siebert**

(Nonpartisan)

**Unopposed**

**Elected Experience**

Vice President Washington State High School Rodeo Association 2013-2014

**Other Professional Experience**

Farmer/Rancher Rafter 2S Ranch, Co-Owner Siebert Meats, Klickitat County Market Stock Sale Coordinator, Goldendale Middle School Boys Basketball Coach and Goldendale High School JV Boys Basketball Coach

**Education**

Prairie High School Brush Prairie, WA

**Community Service**

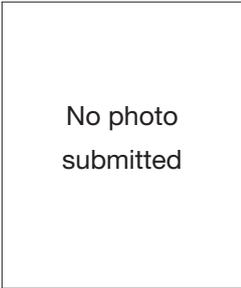
Goldendale Rodeo Club, Goldendale Rodeo Bible Camp, AAU Boys Basketball Coach and Goldendale Little League Coach

**Statement**

If given the opportunity I will be a voice for the community as a board member bringing transparency to those that the board serves. I will be looking to the board members for resolutions that will better serve our students as well as parents, teachers and the community. I feel strongly that we need to listen to the parent and student concerns and work together to find positive solutions for Goldendale School District.

**Contact**

(509) 773-4268; ranchrafter2s@gmail.com



**Billy  
Gross**  
(Nonpartisan)

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

(509) 281-0666; billylgross@embarqmail.com



**Pat  
Dempsey**  
(Nonpartisan)

**Elected Experience**

First time candidate

**Other Professional Experience**

34 yrs. with White Salmon School District: Special Education teacher and Vice Principal Henkle MS; Coordinator for ESD 112 Special Education Cooperative in Klickitat County; District Assessment Coordinator for Washington State Achievement testing program; Member of District Leadership team led by Superintendent.

**Education**

Elementary Education degree Duquesne University, Pittsburgh, Pa. Reading Specialist Certification University of Pittsburgh Masters program; Principal Certification Washington State University Pullman, WA.

**Community Service**

My motivation for running for office is based on my desire to serve and support the educational community.

**Statement**

The WSSD does a fine job preparing students for college. It's time to broaden their opportunities. I have a particular interest in supporting vocational and career experiences through internships, mentoring relationships, apprenticeship programs, and job shadowing. Let's offer ample opportunities for our students to explore their interests, skills, and talents in order to give added purpose to their learning. Let's highlight the spectrum of job opportunities in our county, from tech to forestry to healthcare, business and industrial trades to other possibilities that advance career employment and post-high school education.

**Contact**

No information submitted



**Andy  
Meresse**

(Nonpartisan)

**Elected Experience**

Underwood Fire Department Dist. 3 Fire Fighter Association President.

**Other Professional Experience**

Owner/Operator of A&E Heating and Air Inc. Employing over 25 people.

**Education**

White Salmon Valley School K-12. Graduating class of 2004. Technical degree in HVAC/R.

**Community Service**

Underwood Fire District 3. Assistant Fire Chief. Mount Adams Little League volunteer coach.

**Statement**

I attended K-12 here in White Salmon and my mother worked as a third and fourth grade teacher at Whitson from 1990-2020 so I have a good understanding of the rewards and *challenges* in education. Also, because I have owned a Gorge business for the last twelve years that employs twenty-five people and my volunteer work, I am great at working with different ages and backgrounds as well as conflict resolution. I have two children in the WSVSD and if elected, my vision is for *all students* to have the opportunity to succeed regardless of their chosen path. Thank you.

**Contact**

No information submitted



**Peter  
Harkema**

(Nonpartisan)

**Elected Experience**

No information submitted

**Other Professional Experience**

Director, Oregon Consensus Program; Middle School Science and Language Arts Teacher (Tegucigalpa, Honduras); Volunteer on leadership council for 1) University Network for Collaborative Governance and 2) National Association of Alternative Dispute Resolution: Environment and Public Policy

**Education**

B.A. Environmental Studies; M.A. International Development

**Community Service**

Youth soccer coach; Americorps, youth program volunteer; Association for a More Just Society, youth programs coordinator

**Statement**

The parent of three young children, Peter sees the importance of a strong and vibrant White Salmon Valley School District. For over a decade Peter has professionally facilitated and mediated diverse stakeholders through difficult public issues. The focus of his career has been to understand diverse perspectives while achieving outcomes that meet a range of interests and community goals. He has facilitated numerous legislative and governor's work groups. He lived and worked in Latin America and is a fluent Spanish speaker. As a School Board member, Peter would be committed to ensuring all student's success and effective community engagement.

**Contact**

No information submitted

No photo submitted

**Barbara Mills**  
(Nonpartisan)

**Elected Experience**

I have been a school board member since 2014 and have experience as Board Chair, Vice Chair and Legislative Representative

**Other Professional Experience**

I have owned a small business for 41 years

**Education**

I graduated from Western Business College and have had many years of Education for my business and classes for school board

**Community Service**

I have been a school volunteer for more than 40 years reading, helping with the book mobile and many other school activities, a member of the KLASAC coalition for 7 years ,organized Karaoke with law enforcement for national night out. I am a Lions club member

**Statement**

I believe at the heart of every board decision on policies, finances and staff is how this impacts our students and their educational experience. Our board made good financial decisions that enabled Lyle to purchase technology enabling staff and students back on campus and learning long before most schools. I have supported programs and activities to help our students and their families navigate 2 very difficult years. I believe that a strong and experienced board is very important for our future success and growth, that is why I would like your vote for school board director. Thank you

**Contact**

No information submitted



**Garrett Towle**  
(Nonpartisan)

**Elected Experience**

Republican Precinct Committee Officer

**Other Professional Experience**

Farmer/Rancher; Local 1503 Union Carpenter, 17 years.

**Education**

Local 1503 Carpenter Apprenticeship; Job Steward Training; Supervisor Training; Competent Person Training.

**Community Service**

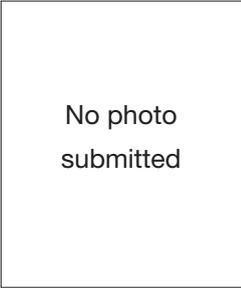
Fire District #4 Volunteer Firefighter

**Statement**

I am passionate about public education and have two children attending Lyle School District. The students and staff at Lyle Schools deserve the best, and I will continually push for excellence; ask the tough questions and demand thorough and transparent answers. At a time where it is becoming more difficult to find people who will take these positions, I feel that it is my responsibility to step up and help this district meet the educational, fiscal and state requirements

**Contact**

(509) 281-2080



**Lisa  
Bren**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

No information submitted

**Contact**

No information submitted



**Mark H.  
Peppel**

(Nonpartisan)

**Unopposed**

**Elected Experience**

White Salmon City Council (5 years); Committees- City operations, budget, swimming pool, water rights and Buck Creek sand filter system

**Other Professional Experience**

Fire Sprinkler Fitter (44 years) Installing automatic fire sprinklers, water mains, fire pumps and storage tanks, testing and repairing; Supervising Industrial and Commercial projects

**Education**

Graduate Hudson's Bay High School- Vancouver, Washington; Clark Community College, certificate of completion- Vancouver, Washington; Penn State University, certificate of completion

**Community Service**

Dallesport Water District Budget Committee (2 years); Attended Dallesport Community Council meetings; Klickitat County Commissioners meetings for all terrain vehicles ordinance; White Salmon Spring Fest Committee Member (5 years)

**Statement**

As a lifelong resident of Washington State in both Clark and Klickitat County I firmly believe that water and water rights are my highest priority, as they were in White Salmon when I was on that committee. My work with state, county, local governing bodies, also engineers and lawyers helped to build a sand filtration system on Buck Creek. Working with Klickitat Public Utility District and the White Salmon Irrigation District we acquired new water rights to secure a reliable and safe water system. I have also worked on mandated water conservation plans in Klickitat County.

**Contact**

(509) 767-7175; markhpeppel@gmail.com

**Adams County**

210 W Broadway, Ste 200  
Ritzville, WA 99169  
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Davenport, WA 99122  
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149 3rd Ave N, Rm 104  
Okanogan, WA 98840  
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300 Memorial Dr  
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elections@co.pacific.wa.us

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**Pierce County**

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(253) 798-VOTE (8683)  
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64 Main St  
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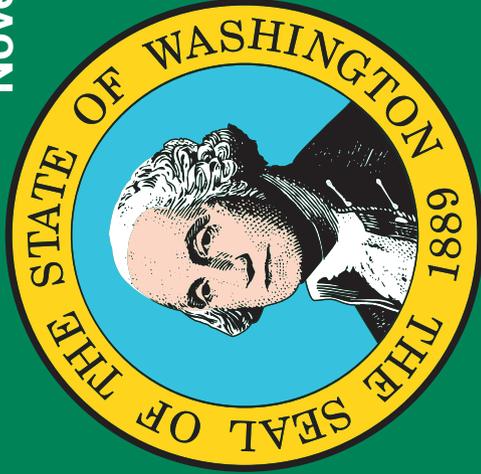
**Yakima County**

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# VOTERS' PAMPHLET

Washington State Elections  
& Klickitat County

General Election  
November 2



2021

Official Publication



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